GOVERNMENT CHANDULAL CHANDRAKAR ARTS AND SCIENCE COLLEGE PATAN, DURG (C.G.)

REPORT OF THE PROGRAM 2023-24

S.N.	PROGRAM POINTS	DDOCDAM DEMAN
1	Name of the Program:	PROGRAM DETAILS
		Pour Point Presentation
2	Date of the Program:	06/11/2023
3	Name of the Department / Cell /	
J	Committee (Organized by):	English Department.
4	Name of the Organizer:	3 9 20 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	0	
5	Coordinator/Convener Name:	
6	Number of Participants	
	(Attach the list below):	12 Students + 04 Professors
7	Total No. of Beneficiaries	
	(Attach the list below):	
8	Chief Guest of the Program	
9	President of the Program	
10	Drogway Co. 1	
10	Program Conducted By:	
11	PRESS Report, if published	
	(Online link, Offline-Press Report)	
12	Brief Report of the Program:	On 06/11/2023 Power Point Presentation was conducted
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	PHOTO/MONO OF THE PROGRAM	Philentalion was condition
		And the students of M.A
		English tet Competer under
		original in serial way
		the or guidance of Proffesor
		for the Students of M.A English Ist Semester under the by guidance of Proffesor S.K.Mishong, Professon Ragini Sahu, Mr. manmohan and
		3 Kingsola, Frogessor Ragera
		Sahu, Mr. manmohan and
		Miss. Anjali.
		1 1135 Arguar
	2331 20nd - 2	0. 11.1
		Chrone

HoD/ORGANIZER

COORDINATOR

Principal
Govt.C.L.C.ARBINAPAcionce
College Patan, Distt -Durg (C.G.)

110D/ORGANIZER